

*Thank you for your interest in the  
Lake Gregory Yacht Club!  
P.O. Box 231, Crestline CA 92325*

**INITIATION / DUES / MEMBERSHIP / MODEL  
BOATS & MORE...**

**INITIATION:**

Enclose a one-time \$125 initiation fee when mailing the completed membership application form. The club Treasurer will send you a Prorated Dues Statement for the first year of membership. The dues period is from June 30 to July 1 of the following year.

**MAIL CHECK & APPLICATION TO:**  
LGYC Membership  
P.O. Box 231, Crestline CA 92325

**ANNUAL MEMBERSHIP DUES & CATEGORIES**

*(Select applicable):*

Mountain Resident Household (2 votes): \$420  
Mountain Resident Individual (1 vote): \$210  
Mountain Family Under Age 41 (2 votes): \$210  
Mountain Resident Individual Under Age 41 (1 vote) \$105  
Non-Resident Membership for 2 (0 vote): \$180  
Non-Resident Membership for 1 (0 vote): \$90

**BOAT OWNERSHIP NOT REQUIRED:**

If within the first year of your joining you chose to purchase a model boat (of a class approved by the Fleet Captain), you may receive a \$50 refund or credit off the initiation fee.

**OTHER INFORMATION:**

Dues may be paid quarterly. Applications submitted for general membership acceptance. "Welcome New Member" & "Members Only" web access upon membership acceptance. Name tags and membership cards presented at new members' earliest social venue in attendance.



## LGYC Membership

[tom-kyle@att.net](mailto:tom-kyle@att.net)

I / We \_\_\_\_\_ hereby submit an application for membership in the Lake Gregory Yacht Club.

**Select Applicable Membership Category: #**

- \_\_\_ Mountain Resident Household: \$420
- \_\_\_ Mountain Resident Individual: \$210
- \_\_\_ Mountain Family Under Age 41: \$210
- \_\_\_ Mountain individual Under Age 41: \$105
- \_\_\_ Non-Resident Membership for 2: \$180
- \_\_\_ Non-Resident Membership for 1: \$90

**Name(s):**

**Addresses:**

- P. O. Box
- Physical address:
- E-mails:

**Telephone Numbers:**

- Landline:
- Cellular(s):

**Birthday(s):**

**Occupation/ Special talents/ Hobbies/  
Interests:**

**Children? Names/Ages**

*It is understood that membership is limited to parties with a connection the San Bernardino Mountain Community and/or to boating.*

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**Who sponsored you? We want to say:  
Thanks!!!**

Updated: Sep/2024